

Harrisburg Hunters' & Anglers' Association
Meeting 1<sup>st</sup> Tuesday each month 7pm
6611 Hunters Run Rd.
Harrisburg, PA 17111
717-545-6834

www.HarrisburgHunters.org

#### CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

#### SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



# Treasurer's Pen

This year has been like no other as Covid-19 has affected every aspect of our lives. It is hard to have a conversation, watch TV, or go anywhere without a reminder of the magnitude of the pandemic.

One aspect of life that hasn't been affected is the ability to spend time outdoors, whether it's in a backyard or in the big woods. As hunters and anglers, we all know the peaceful joy of a walk in the woods or sitting by our favorite stream. Others are learning what we've known, and appreciated, most of our lives.

PA is the 33rd largest state in the union but is behind only Alaska and California for state park land area. Our state parks cover nearly 300,000 acres and there is a park within 30 miles of nearly every state citizen. And this doesn't include the 3.5 million acres of state forest and game lands!!! If you haven't been outdoors recently try to take a day and head out. Nothing is better for coping with all the bad news than spending a few hours, or a day, in nature. No mask needed and social distancing is easy!

Enjoy and stay safe, Barry.

# August, 2020 19 2020 Club Officers

President
Jerry Dougherty

Vice-President
Alan Bernardi

**Treasurer**Barry Peterson

Secretary Connie Tyson

2020

#### **Board of Directors:**

Kay Bischof, Heather Powers, Chuck Grubb, Fred Rogers, Bill Krokonko , Mike Gipe, Bill Chastain, John Glatz, Judy Stuller, John Kline, Rich Willier







## AUGUST GENERAL MEETING

The August general meeting will be held on Tuesday, August 4th starting at 7:00 pm.

## **EVENT CANCELLATIONS**

The Walter Wise Memorial Police Pistol Match in September has been cancelled.

## SEPTEMBER GUEST SPEAKER

Guardsman, Rep. Andrew Lewis (R-Dauphin) was elected to represent the citizens of the 105th Legislative District in November 2018. He believes in a "government of the people," where public officials serve the citizens and not themselves. As such, his goal is to introduce an amendment enacting term limits and his focus will be reforming government and rooting out corruption in Harrisburg. Andrew has also refused to enroll in a taxpayer-funded pension.

## JULY DRAWINGS

At the July general membership meeting, Alan Bernardi's name was drawn to win the \$250 drawing. The 50/50 drawing for \$29 was won by Jerry Dougherty.

#### SUMMER PPC MATCHES

We will be shooting continuous Combat 600 relays at PPC Range #2 on the following Saturdays, from 9:00 am until around noon:

- August 1
- September 5
- October 3

Cost is \$5 per relay. Shoot as many as you like. We usually run 5 relays per match date. Awards will be cash with 50% pay back to the shooters using the Lewis Classification System.

Our matches are open to the public. New shooters are welcome, and no prior competition experience is required. We ask that new shooters contact us in advance, so we can direct you to our orientation & training materials.

Contact: John Kline, Match Director at jpkline601@gmail.com, 717-514-0404.

## CLUB GROUNDS ARCHERY HUNT

There will be an archery hunt this year just like we have done in the past. The drawing for the hunt will take place Wednesday August 19th at 7:00. For the hunt the club is divided into 4 hunting zones and you will have a zone to yourself for a week of the season. You don't need to be present for the drawing, but if you are and your name gets picked you can select which week and hunting zone you prefer. If you are not present and your name is picked you will be assigned a week and zone. The hunt is open to all current HH&A members (bring your membership card to the drawing) and is an antlered or antlerless hunt, provided you have the proper tags for WMU 5B. There will be a \$10 non-refundable fee to register for the hunt (no fee for Jr. hunters). The fee must be paid before the drawing occurs. Anyone that registers but does not pay the fee will not be included in the drawing.

If you are interested in participating please register by calling or texting Barry Peterson (cell, 717-439-4980 or home, 717-540-9372). If you leave a message please be very clear with your name, phone number and membership number.

## ADVANCED HANDGUN PROGRAM

A Defensive Handgun Skills class is scheduled for Saturday, September 19th. Prerequisite is Intermediate Handgun and a range pre-qualification. For info, contact Team Leaders, Shere & Larry Gibson at <a href="https://handgunskills.org/">handgunskills.org/</a> verizon.net.

## BASIC HANDGUN SAFETY COURSES

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately. This course is offered over weekend sessions. Classes will meet and be held in the clubhouse at HH&A. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA-Certified. **YOU MUST ATTEND BOTH DAYS TO COMPLETE THE COURSE. SATURDAY AND SUNDAY MORNING.** The cost is \$65.00 (payable at the first class via cash or check only). The course is open to the public. NO NEED TO OWN A HANDGUN. Registration starts at 8:00 am and class runs from 8:30 am to 5:00 pm on Saturday, and from 8:30 am to noon on Sunday (Range time). Pre-registration is required. Absolutely no walk -ins will be accepted.

To register, e-mail <a href="https://example.com">HHABasicPistol@outlook.com</a>. For inquiries, please call 717-545-6834. Class sizes are limited and students who fail to attend may find significant delays in their ability to re-enroll,

Dates: September 26 & 27, 2020 October 10 & 11, 2020

## WANTED

Club member to coordinate with Massad Ayoob to hold his various training classes at our club. Would include planning dates and times for classroom and range and communicating with students of his classes who come from all over the country. Contact Chuck Grubb at <a href="mailto:hhanglers1@yahoo.com">hhanglers1@yahoo.com</a>.

#### STRIKER-FIRE CHALLENGE

ATTENTION ALL HANDGUN SHOOTERS! Do you own a striker-fired pistol? Glock, Smith & Wesson M&P, Springfield XD, or similar? Whether you have it for plinking, target shooting or personal protection, Harrisburg Hunters and Anglers announces a new shoot for 2020 - the Striker-Fire Challenge! The 50-round course of fire is designed for shooters of all skill levels, even if you have never competed before.

We will be shooting our inaugural match on Saturday, August 29th from 9:00 am until around noon, and will hold another match on October 31st.

Please visit our web page for more details. <a href="http://www.harrisburghunters.org/disciplines/striker-fire-challenge/">http://www.harrisburghunters.org/disciplines/striker-fire-challenge/</a>.

The match is open to the public. Please bring a friend.

Contact: John Kline, Match Director, jpkline601@gmail.com, 717-514-0404.

### METALLIC RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES

There will be an NRA Basic Metallic Reloading Class held at the Harrisburg Hunters & Anglers clubhouse on Sunday, January 3, 2021 from 9 am - 6 pm. This 8-hour class teaches the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges. The cost for the class is \$50. It covers the instruction, the NRA Reloading textbook, NRA Safety Rules pamphlet, reloading components, and use of all reloading equipment.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and the actual reloading of several pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This class is intended for beginners. Class size is limited. To register for the class, visit the NRA web site at <a href="http://www.nrainstructors.org/searchcourse.aspx">http://www.nrainstructors.org/searchcourse.aspx</a>. Search for this class and complete the online application.

For more information, contact Fred Rogers, 717-583-2680 or mrrogers5@verizon.net.

#### INTERMEDIATE HANDGUN SKILLS COURSE

This course is a prerequisite for more advanced classes, such as HHA Defensive Handgun Skills Class. Students will review basic fundamentals and experience more intense hands on handgun training. This class will be limited in size, and students must have previously completed the Basic Handgun Safety class WITHIN THE PAST TWO YEARS. Students are required to have a center fire handgun (.22LR rim fire handguns are not acceptable). Semi-automatics must be a .380/9mm caliber or larger, and revolvers must be a double action only .38 caliber or larger. Students must also have two magazines or speed loaders, their own eye and ear protection, and provide their own ammunition (200 rounds). All of the instructors are NRA-Certified. The course is \$50.00. We accept cash or check only, no credit cards.

Date: October 24, 2020 8 am - 1 pm (Saturday)

STUDENTS SHOULD ARRIVE BY 7:45 am FOR REGISTRATION. For registration and additional information, please contact: **Heather Powers** at <a href="mailto:HHAFirearmsCourses@outlook.com">HHAFirearmsCourses@outlook.com</a>.

# LADIES NIGHT ON THE RANGE

Ladies, this is an informal session that will allow you to shoot at your own pace. Instructors will be available to assist you if you need assistance. There will be two sessions. The first session will run from 5:00 pm to 6:00 pm. The second session will run from 6:00 pm to 7:00 pm. Bring your own handgun and ammunition. If you are new to shooting and do not have a handgun, we will provide a .22 LR semi-automatic handgun for you to use. Ammunition will be provided for club-owned guns at a nominal fee.

PRE-REGISTRATION IS REQUIRED, NO WALK INS. Please register with Chris Touw at <u>ceander-sonfl@aol.com</u>.

Sunday, September 13, 2020 Sunday, October 11, 2020

## **FIREWOOD**

For members needing firewood the club has a large amount of ash trees available. The club will stage downed logs in areas accessible to members to cut up and take away. You must use your own chainsaw. Club wood splitter is not available to use. If interested contact Jerry at <a href="mailto:hhanglers1@yahoo.com">hhanglers1@yahoo.com</a>.

### NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2021 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated.

#### LOOKING FOR A LOCAL SHOOT?

Trying to find a pistol match to shoot (even a local one) can sometimes be a time-consuming and tedious task. Unfortunately, there is no single organization which keeps track of all pistol matches scheduled across the country, or maintains a handy calendar for them.

A few of the competitive pistol shooters at Harrisburg Hunters' & Anglers' Association, Harrisburg, PA have attempted to remedy that to a degree by putting together their own calendar of events for pistol matches to be held in our geographic area.

The PA Shooting Events Calendar <a href="http://www.pashootingevents.org/">http://www.pashootingevents.org/</a> was designed to collect information about various pistol matches (across all pistol shooting disciplines) scheduled in and around the greater Harrisburg, PA area (roughly within a 1.5 hour commute) and to share it on the web with other competitive shooters.

Pistol shooting disciplines covered in the calendar include:

- Action Pistol
- Air Pistol
- Free Pistol
- IDPA
- Knockdown (Falling) Steel
- Novelty Shoots
- Precision Pistol (Bullseye)
- PPC
- Static Steel
- Steel Challenge
- Tactical Pistol
- USPSA
- Woods Walks

Information collected for each event in the calendar includes the type of match, location/address, date (s), brief description, point of contact, cost, registration details, and either a match flyer, or a link to one, if available.

Note: Information in the calendar about these events can be subject to change without notice, so it's best to always be on the safe side and contact the host to confirm the match date and time prior to making a trip. Advanced registration is a good idea too, in order to reserve a spot at a match.

Some other useful features/information provided by the calendar include:

- Keyword searches (e.g., date, club, shooting discipline, etc.).
- Hot links to host pistol club websites, match flyers, and contacts.
- Google maps and driving directions.
- Announcements for upcoming "Don't Miss" matches.
- Articles about "What is" and "How to Get Started" for various shooting disciplines you might be interested in and want to try.
  - FAQs.

We find that the calendar is a handy tool which helps us quickly find details for local events we're interested in. It works for us, and we hope it will be of use to you as well.

You are encouraged to give the PA Shooting Events Calendar a try, and to pass this information about the calendar along to any others you know who may be interested.

Thanks, and good shooting to all!

# SUMMER PISTOL LEAGUE

On July 1st, we started a modified Summer Pistol League practice at the outdoor pistol range. We use every other firing point (30 shooters at a time) and run 4 relays. If there are more than 30 shooters, we restrict the number of relays per shooter to accommodate everyone.

Start time is 6:30 pm. Cost is \$1 per relay for targets. No registration required. We do not keep track of your scores. You may have a scorecard to keep track of your scores, but do not turn them in. There will also be no banquet at the end of the season.







#### BARBER SHOP

HAIRSTYLING FOR MEN & WOMEN 5932 LINGLESTOWN ROAD . PHONE 652-5353

RON STINE

BARBER/STYLIST



#### Michael D. Gipe

5435 JONESTOWN RD. HARRISBURG, PA 17112 EMAIL: MGiper@verizon.net PA 9846

PHONE 545-6103 MOBILE 805-7161 FAX 545-0846

www.gipefloorandwalicovering.com



#### Joe Staudt

7050 Allentown Blvd. Suite 300 Harrisburg, PA 17112

joe@staudtsgunshop.com Ph: 717-412-4138 Fax: 717-412-4289

staudtsgunshop.com

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1100 MARKET STREET - LEMOYNE LBSmithFord.com (717) 761-6700

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18-Time Winner of Ford's

"PRESIDENT'S AWARD" for

Outstanding Customer Service

For 10-Consecutive Years.

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#### CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

#### This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at HHA@1935.comcastbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN. 6611 HUNTERS RUN ROAD HARRISBURG, PA 17111

Return Service Requested

PRESORTED STANDA RD U.S. POSTAGE PAID HARRISBURG, PA PERMIT NO. 38

#### BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

#### CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00 Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00 Cast lead bullets 45 caliber SWC185 box of 500 \$50 Cast lead bullets of many other calibers in stock. Ammo cans large and small GREAT PRICE Large and small pistol primers 1000 \$35 Large and small rifle primers 1000 \$40 Eley and SK 22 ammo Brick of 500 (limited supply) \$75

All of these products are available at regular membership meetings and on special request.

#### T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular

membership meetings.

#### INDOOR RANGE QUALIFICATION

The Indoor Pistol Range requires a proficiency qualification prior to use. If you are not Indoor Range qualified and wish to be, contact:

John Plouse 717-903-9554 Bill Chastain 717-512-9796 Bill.Chastain@Yahoo.Com

Steve Touw 717-319-7306
Scott Faust 717-525-7847 Scott.Faust@Comcast.Net trrsr@Verizon.Net

#### JOIN NRA

Join the NRA, or renew your membership, through our web site and get a \$10 discount. Instead of paying \$35, the cost will only be \$25. Click on the JOIN TODAY NRA logo on our web page and follow the instructions.

