

Harrisburg Hunters' And Anglers'

Harrisburg Hunters' & Anglers' Association Meeting 1st Tuesday each month 7pm 6611 Hunters Run Rd. Harrisburg, PA 17111 717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and gets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. Fishing is for members only!



Vice-President's Pen

Rifle Deer Season will soon be here. There may be increased activity on the club's rifle ranges. Please review the regulations for all rifle ranges. Keep safety in mind at all times. There should be no gun handling when anybody is forward of the firing line. This is true on all ranges.

Keep in mind that all rifle ranges are restricted to rifles only; with the exception of handguns restricted for the purpose of hunting (revolvers) may be "sighted-in" on the 100 yard range only. Rifle caliber handguns, like AR style handguns, may be used on the 25 and 50 yard ranges. Positional shooting may be done immediately in front of the shooting bench at the numbered firing points AS LONG AS NO OTHER SHOOTERS ARE PRESENT SHOOTING FROM THE BENCHES.

Times have changed. AR style rifles are more common on our rifle ranges now than hunting style rifles. Always be courteous to your fellow member and always keep safety in mind.

Shoot safely,



November 2018

2018 Club Officers President

Jerry Dougherty

Vice-President Alan Bernardi

Treasurer Barry Peterson

Secretary Connie Tyson

2018

Board of Directors:

Kay Bischof, Gene Boyer, Bill Chastain, Mike Gipe, John Glatz, Chuck Grubb, John Hoffer, Joe Matuella, Tom Reidy, Fred Rogers, Heather Powers



PLEASE DON'T FORGET TO VOTE ON TUESDAY, NOVEMBER 6TH!

NOVEMBER GENERAL MEETING PROGRAM

The November general meeting will be held on Tuesday, November 13th starting at 7:00 pm. Program will be election of Board of Directors.

Like us on Facebook: https://www.facebook.com/Harrisburghunters/

Harrisburg Hunters' and Anglers' Association.

OCTOBER DRAWINGS

At the October general membership meeting, Devin DePamphillis's name was drawn to win the \$250 drawing, and David Powley's name was drawn to win the \$50 drawing. Neither member was present. The 50/50 drawing for \$48 was won by Tim Patterson. Tim donated the money to the club's Youth Programs. Thanks, Tim!

BLACK POWDER

November has arrived and, therefore, we will be having our Thanksgiving Turkey Shoot. As I have explained in the past, we don't actually shoot turkeys, they are frozen and given as prizes. As for the date, going forward, all of our monthly shoots through December will be on the 3rd Sunday of the month. This will create consistency, which is easier to remember, and we will never conflict with Standing Stone's (Juniata County Sportsman's Assoc.) shoots which are held on the 2nd Sunday of the month. Direct questions to Mike Gipe at 717-805-7161 or mgiper@verizon.net.

KIDS FISHING DERBY RESULTS

47th Annual Kids Fishing Derby

The 2018 Kids Fishing Derby was held on Saturday, September 29th. Three kids caught a total of 13 fish. They all had a great time.

Age group 5-8
1st place – Sebastian Zeiders
2nd place – Everett Zeiders
Age group 9-12
1st place – Zachary Diebler

HH&A RAFFLE RESULTS

Our 2018 Club Raffle drawings were held on October 4th. Results are posted on the club's website (under Club Information/News) and in the clubhouse. All winners were notified by letter. Thanks to everyone for participating and supporting the club.

UPCOMING CLUB DINNERS

Saturday, November 10, 2018 - Stuffed Chicken Breast Dinner Saturday, December 8, 2018 - Turkey Dinner

PPC SUMMER LEAGUE - GUN RAFFLE

The end of season Gun Raffle for qualified shooters in the 2018 PPC Summer League will be held on Tuesday, November 13th at the general membership meeting. All league shooters are invited to attend; however, attendance is not required in order to win a prize. Winners will be notified and given instructions on how to claim their prizes.

POC: John Zebel, Match Director, (717) 834-5466, jzebel@embargmail.com.

CHAMPS YOUTH FUNDRAISER

THANK YOU to all who purchased Apple Dumplings. Just a reminder to pick them up at the club meeting, November 13th. They will be available starting at 5:30 pm. Next, the youth are holding a lottery raffle, again. They need to sell 500 tickets at just \$10 each for 2 numbers. The first Pick 3 drawing (straight) each evening at 7 pm throughout the month of April will be our winning number for that day. All stubs and money must be returned to the club by March 25th. Tickets are available from all the youth shooters, their families, the kitchen staff, club officers, or in the fundraising section of www.hhachamps.org.

Tickets are available during club meetings or Monday, Wednesday, or Friday evenings during youth practices (6 pm until 8:45 pm). If you have any questions, please contact Burt "Rusty" Stockton at (717) 903-0496 or compmarksman@gmail.com. On behalf of our youth, we thank you for your continued support.

WEATHER WATCH

In case of inclement weather, watch Channel 21 or Channel 27 News to find out if our meeting has been cancelled.

U.S. LAWSHIELD SEMINAR

Saturday, December 15, 2018, 1:00 pm to 3:00 pm at Harrisburg Hunters and Anglers.

Hear U.S. Law Shield Attorney Mike Giaramita teach on Pennsylvania Gun Law.

The Legally Justified Use of Force and Deadly Force Seminar

In the U.S., there are several situations in which a person is justified in using force or deadly force. Come to this seminar and learn:

- 1. The difference between "force" and "deadly force".
- 2. When a person may use deadly force against another to protect themselves or a third person.
- 3. Whether displaying a weapon constitutes the use of deadly force.

And much, much more... Have all your questions answered!

YOU MUST PRE-REGISTER WITH U.S. LAWSHIELD at:

https://texaslawshield.secure.force.com/pmtx/evt QuickEvent?id=a2z5A00000QZTXR

COMPETITIVE BB GUN

The BB Gun Program/Safety class began last month. The ages for this program is 8 to 15. Parents and coaches are required to participate in a coaches clinic 11/14 and 11/16 as part of our safety class. Each position will be taught Wednesdays from 11/28 through 12/26. Regular season practices will be held every Wednesday and Friday during January through April from 6:30 to 8:30 pm on the indoor archery range. Practices include education as well as shooting. Competitions are held February through April on various dates, within 2 hours of the club.

There is always a possibility of attending Nationals in Rogers, Arkansas in July 2018 (if the team qualifies at the State competition in April). This would extend practices for a team of 7 during May and June. Fundraising is necessary for this program and is mentioned in the CHAMPs section of the newsletter. Your assistance with the fundraisers is very much appreciated!

To register or for more information, please visit hhachamps.org/bbqun. Burt "Rusty" Stockton 717-903-0496 or hbgbbteam@gmail.com.

2019 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 3rd, 2019, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call John Hoffer at (717)652-7659. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed.

Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

John Hoffer, e-mail chon243@msn.com

INDOOR NOVELTY SHOOTS

We will be holding our winter Novelty Shoots at the indoor pistol range on the following Sundays, from 1:00 pm to 3:30 pm, using handguns:

- January 13 .22 RimfireFebruary 10 .22 Rimfire
- March 10 Centerfire, using .380, 9mm, or .38 caliber

As usual, we will be shooting paper Luck Targets (e.g., poker cards, random numbers, bowling pins, coins, pool balls, dart boards, bullseyes, etc.) at 50 feet. Revolvers and semi-autos may be used. Red dots are allowed. No holster required. Two-hand hold is ok. Usually 5 shots per target per relay, and about 8 relays.

Cost is \$2 per relay, with a 50% payback to the shooters using the Lewis Classification System. Shoot as many relays as you like. First-time shooters are WELCOME and it is open to the public. Come on out and join us for some fun, and bring a shooting friend with you.

POC: Rene' Martinez, (717) 503-4613, wb5ury@comcast.net.

BASIC HANDGUN SAFETY CLASSES FOR 2019

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip and other information on how to shoot a handgun safely and accurately.

This course is offered over weekend sessions. Classes will be held in the Clubhouse at Harrisburg Hunters and Anglers. The range session will be conducted in the indoor range on the second day of the course. All instructors are NRA Certified.

YOU MUST ATTEND ALL CLASSES TO COMPLETE THE COURSE.

The course costs \$65.00 (payable at the first class via cash or check only) and is open to the public. **NO NEED TO OWN A HANDGUN.** Registration starts at 8:00 am, class runs from 8:30 am to 5:00 pm Saturday and 8:30 am to noon on Sunday (range time).

January 19 & 20 February 2 & 3 March 16 & 17 April 27 & 28

To register, e-mail HHABasicPistol@outlook.com. For inquiries, please call 717-545-6834.

MEMBERSHIP RENEWALS FOR 2019

2019 Membership Renewal Applications are included in the Newsletter, and are available for pickup at the club. Applications can also be downloaded from the club website, www.harrisburghunters.org. Make checks or money orders payable to HHA. Please do not tape or staple checks to the application. Mail renewal applications to the address shown on the application, not to the clubhouse. 2019 applications are due by December 31, 2018. Thank You.

WINTER PISTOL LEAGUE

The William Penn Pistol League runs on most Wednesday nights through March 2019. This is a traveling, indoor .22 pistol league, with ten local club teams participating. HH&A has two teams in the league - AMP and State. If you have a .22 cal. pistol or revolver, come on out on a Wednesday night and join us for some fun. One of the teams will be there. Matches begin at 6:45 pm. New shooters are welcome, and you may join either team. Cost is \$5 per night. Juniors shoot free.

Contacts: State Team: Kay Bischof, (717) 764-7033, kay007@comcast.net AMP Team: John Zebel, (717) 834-5466, jzebel@embarqmail.com

2018 SUMMER BULLSEYE PISTOL LEAGUE RESULTS

We had a very nice turnout for the league this season. Here's a summary showing the winners, which were determined using the Lewis Classification System. Complete league results are posted on the web site.

Rimfire Grand Winners		Centerfire		Combined			
J Lutz	291.13D	Emert	279.33	D Emert 281.00)		
Class A 1 S Wert 2 T Gardener 3 R Davis	286.531 285.872 285.203	B Garver S Ewing S Wert	276.601 273.532 273.073	S Wert S Ewing B Garver	279.80 279.07 276.20		
Class B 1 J R Myers 2 M Neiswender 3 M Burnside	271.27 270.00 269.27	1 D Dyckman 2 J R Myers 3 T Ordille	268.07 266.13 266.13	1 M Consevage 2 J R Myers 3 W Nickel	272.30 268.70 267.67		
Class C 1 S Keeney 2 J Whiston 3 J Johnson	250.00 249.73 248.13	1 G Tracey 2 E Poole 3 M Hempt	247.33 243.93 241.07	1 M Neiswende 2 J Johnson 3 D McDonald	r 261.23 259.87 253.83		

WALT WISE PISTOL MATCH RESULTS

This year, we had 125 shooters from FL, MA, MD, NJ, NY, PA, VA, and WV compete in the 59th Annual Walter Wise Memorial Police Pistol Match which was held on September 15-16 at the outdoor Bullseye range. It was nice to see old friends and fellow shooters again! Many new friendships were made as well.

After the Colors Presentation by the PA Army National Guard, three relays of Rimfire and Centerfire matches were shot each day.

Steven Gibbons from Lewistown, PA won the match with a two-day aggregate score of 3588-252x. Hiem Trang from Gaithersburg, MD was 2nd and very close behind with 3588-225x. David Cooper from Fleetwood, PA was in 3rd with 3575-201x. Competition was fierce again this year!

In the 5-Man Team Matches, the Metropolitan Pistol League Team was the Grand Winner in both Rimfire and Centerfire. This was their 4th year in a row winning both matches.

In the 2-Man Team Matches, Kent Le and Hiem Trang were the Class A Winners again in both Rimfire and Centerfire on Saturday and Sunday.

In the Special Categories, Hiem Trang was High Civilian, Steven Gibbons was High Police and High Senior, George Reichart was High Service, Julie Latzgo was High Woman, Will Poole was High Junior, Ed Grove was High Grand Senior, and Richard Hontz was High Super Senior.

In the special Commemorative Centerfire Revolver Match, Khang Le won for the fourth year in a row with a record-setting score of 298-12.

Congratulations to all, and thanks to everyone who attended. We appreciate your participation and hope to see you again next year.

Special thanks go out to the many volunteers who helped make the match a success, including those who did registration, squadding, range preparation/setup/teardown, line calling, range safety, score card processing, data entry and reporting, awards, t-shirt and raffle sales, and meal preparation and service. You are the ones who make it happen, and your dedication and hard work are greatly appreciated. We certainly could not hold an event of this magnitude without you! Thanks, everyone!!!!

Next year's match will be held on September 21-22, 2019. Please mark your calendars and plan on coming to shoot with us again. Feel free to bring some new shooters with you to share in the fun! Our match is open to the public.

RESULTS OF 2018 PPC SUMMER LEAGUE

Our 2018 PPC Summer League ended in September. We had another safe and successful season, with 41 individual shooters in the league and 78 registered guns. Two new scoring records were set, one was tied, and a few others came very close.

The final results are posted on the club's website. A summary of top award winners follows (note: 600-60X is the maximum possible score for our Combat 600 course of fire; 500-50x for Concealed Carry):

High Season Average 1/		
Stock Centerfire Semi-Auto	595.44 2/	Greg Starner
Stock Centerfire Revolver	596.67	Greg Starner
Stock Rimfire Gun	591.67	Mike Consevage
Stock Centerfire Concealed Carry Gun	477.22	Paul Whipple
Open Gun	598.89	Jordan Parrish

1/ Each winner received a Medal & Certificate for their high season average.

2/ Set new record.

High Individual Match 3/
Stock Centerfire Semi-Auto
Stock Centerfire Revolver
Stock Rimfire Gun
Stock Centerfire Concealed Carry Gun
Open Gun

599-50x 4/ Greg Starner
599-46x
599-41x
René Martinez
486-18x
John Kline
600-55x
Jordan Parrish

3/ Each winner received a Certificate for their high individual match score.

4/ Tied existing record.

Congratulations to all award winners, and thanks very much to everyone who came out and participated.

Special thanks to Match Director John Zebel for running the league and to all of the volunteers who helped setup the range, run the matches, and teardown afterward. We couldn't run the league without you!

We hope to see you all again next April for the 2019 season. The league is open to the public, so bring a shooting friend with you to share in the fun.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is underway. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. We will measure the inside spread, the length of beams and tines, and the circumferences, but there will not be deductions for a non-symmetric set of antlers. There are categories for Archery (including crossbow), Rifle, Handgun and Black Powder in Junior (under 16), Adult, and Senior (62 and over). Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at home at (717) 652-7659 and Barry at home at (717) 540-9372. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2019 general meeting, so all racks must be scored by February 15, 2019. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck, and hope to see you at the club.

FACEBOOK

Are you liking and following, do you have your family members and friends liking and following our Facebook page? As Harrisburg Hunters' and Anglers' Association continues to grow, more and more information is on Facebook (as well as other social media). Are you sharing the events articles and information to gain more interest?

On Facebook, search for Harrisburg Hunters' and Anglers' Association or visit www.Facebook.com/Harrisburghunters and click the Like button. HHA also has 3 other related Facebook programs. Like and follow them, as well. Harrisburg Hunters and Anglers Youth BB Gun Team, Competitive Harrisburg Association of Marksmanship Programs (this is the 501c3 portion for the competitive youth programs), and a brand new page, Harrisburg Hunters and Anglers Air Rifle Small Bore Team.

MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can <u>only</u> be used if you are <u>renewing a membership</u>. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- MUST mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form completely to avoid delays in issuing card(s) PLEASE NOTE IF ADDRESS CHANGED.

Name			Member #		Adult	\$ 85.00
Street			DOB/_	/	Family	\$ 160.00
City		State	Zip		Young Adult	\$ 60.00
Phone	E-mail				Senior	\$ 45.00
					Junior	\$ 30.00
Additional Name(s)		Member #	Date of Birth		Life	\$ 1,500.00
			//	_	Donation	\$
			//	_	Annual Guest Pass	80.00
			//	_	Total Enclosed	\$
			//	_		
					Cash or Check #	

I will download the club newsletter each month to help save club costs (x) Yes No Revised 03-16

PERSONAL PROTECTION OUTSIDE THE HOME INSTRUCTOR CLASS

There was a Personal Protection Outside the Home (PPOH) Instructor Class at HH&A on September 29-30, 2018. Five HH&A members successfully completed the class. PPOH Instructor is an advanced NRA class which includes 16 hours of instruction, dry fire exercises, and live fire exercises under the direction of an NRA Training Counselor.

To be eligible for this class, candidates must be Certified Pistol Instructors, Personal Protection Inside the Home (PPIH) Instructors and complete PPOH as a student. These new instructors will be conducting various personal protection classes offered at HH&A.

Instructors for this class were Shere Gibson, Larry Gibson, Ron Keslar, Bill Reiner, & Fred Rogers. For more info on becoming an NRA Instructor, contact Fred Rogers at mrrogers5@verizon.net.



PPOH Instructors (L to R) Luis Rodriguez, Steven Touw, John Thomas, Will Dietz, Steven Vargo.
Photo by Ron Keslar.

GUEST SPEAKER

Our December guest speaker will be Lisa Ilaria from U.S. LawShield. Lisa will explain the benefits to all firearms owners to be members of U.S. LawShield. Lisa will also speak about the need to be educated and up to date on the changing laws as they apply to responsible firearms ownership especially for those who own firearms for personal or home protection.

DAY GUEST PASSES

Day guest passes are available for purchase by members for \$10 each. Passes may be purchased from Club Officers and Directors, Range Safety Officers, and also from Gipe's Floor & Wall Covering, Ron Stine's Barber shop, Hoffman Ford on Jonestown Road and Staudt's Gun Shop.

As always, you must have your current membership card with you to purchase a day pass. And, you also must provide the name of your guest and the date you will be taking them to the club. Blank day passes will not be sold.

Please be patient when purchasing passes at one of our local business partners. They are doing this service as a courtesy to our club and its members.

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website http://www.harrisburghunters.org/calendar/ Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

ADVANCED HANDGUN PROGRAM

A Defensive Handgun Skills class was held on Saturday, October 6th. Students learned the levels of awareness, modes of concealed carry, shooting techniques in standing and crouching positions using sight deviation with controlled pairs and triples, point shooting and speed reloading.



Graduates pictured from left to right: Lynn Shiner, Melvin Campbell, Bud Schroeder, Michael Landis, Chris Kuhn and Stephanie Watts.

NRA team instructors included Al Dailey, Jean Dailey, Elwood Parsons, Luis Rodriguez, John Thomas, Steven Touw, Steve Vargo, guest instructor Will Dietz and team leaders Larry and Shere Gibson. This concludes the 2018 season. For 2019 classes, contact handgunskills@verizon.net.

INDOOR PISTOL RANGE RULES REMINDER

A few members have been using B27 or other full body sized targets on the Indoor Pistol Range. Targets of this size are not allowed on the Indoor Pistol range for safety reasons. The only time they are allowed on this range is for approved and sanctioned training events such as the Handgun Safety Classes and Law Enforcement training. If you have any doubt about what targets you are allowed to use, check the by-laws or read the sign posted in the range lobby.

SUNSET SHOOTING HOURS

As we go into fall and winter, keep in mind that all shooting on all outdoor ranges must stop at sunset. Absolutely no shooting on any outdoor range after sunset, even if you think it's not completely dark. Sunset hours are listed in the Newsletter, in the Newspaper, the Weather Channel, and it is available on smartphones. There is no excuse for violating a safety rule and shooting after sunset.

IMPORTANT NOTE

As the new year approaches, please review your club's range rules. We have been seeing an uptick in rule violations; whether it being shooting after hours, or where to shoot what gun, all rules are in place for everyone's safety. Depending on the severity of the violation, you could lose your privilege to use the facilities at HH&A. The BOD has terminated memberships in the past; don't risk your membership. KNOW the rules!!!!

Remember — 24 hour video surveillance is in use in all areas of the club.

November 2018 Range Events Schedule

For your convenience, this table shows when ranges are reserved for club events. (Please email rstoner7@comcast.net to report errors in this table.)

Event	Date	Day	Rifle - 25/50 yd	Rifle - 100 yd	Pistol - Bullseye	Pistol - PPC	Pistol - Indoor	Plinking	Black Powder	Archery - Outside	Archery - Indoor
BB Gun	11/2	Fri									6p-9p
Air Rifle/Small Bore	11/5	Mon					6p-9p				
BB Gun	11/7	Wed									6p-9p
WPPL Match	11/7	Wed					5p-10p				
BB Gun	11/9	Fri									6р-9р
Air Rifle/Small Bore	11/12	Mon					6p-9p				
Quiet for Gen Mtg	11/13	Tue					7p-9p				
BB Gun	11/14	Wed									6p-9p
WPPL Match	11/14	Wed					5p-10p				
BB Gun	11/16	Fri									6p-9p
BB Gun	11/17	Sat									2p-5p
Air Rifle/Small Bore	11/19	Mon					6p-9p				
Air Rifle/Small Bore	11/26	Mon					6p-9p				
BB Gun	11/28	Wed									6р-9р

HOURS OF OPERATION

Indoor Ranges and Clubhouse: 24-hr with keycard

Outdoor Ranges:

Monday thru Saturday: 7 am - Sunset Sunday: 8 am - Sunset (outdoor ranges must be cleared by sunset) Sunset: November 1st 6:05 pm

November 4th 5:01 pm ** November 15th 4:51 pm November 30^{th} 4:42 pm

** Daylight Savings Time Ends

MEMBERSHIP CARDS AND GUEST PASSES

Membership cards MUST be displayed while using any club range. NO EXCEPTIONS. Similarly, if you bring a guest, they MUST display a guest pass. Again, NO EXCEPTIONS. These rules help us all by ensuring our club is safely and responsibly enjoyed by ONLY our members and attended guests. These rules also mean that you must plan ahead to obtain a guest pass. Guest passes may be purchased for \$10.00 from:

- any director
- our caretaker whose phone number is posted at the clubhouse Gipe's Floor and Wall Covering, 5435 Jonestown Rd Ron Stine's Roffler Barber Shop, 5932 Linglestown Rd
- Hoffman Ford, 5200 Jonestown Rd. (ask for Mark Baynham) Staudt's Gun Shop, 7050 Allentown Blvd., 412-4138

You must have your membership card with you when purchasing guest passes. Remember, if you're found with a guest using the ranges without a pass your membership can be terminated.

CLUB ITEM AVAILABLE!

Custom made solid bronze HH&A belt buckle. \$45 Contact Jerry to purchase @ 319-8666



RANGE RULES

When using your club's ranges, it is your responsibility to know and understand the club's general ground rules and range regulations. They are published in the club by-laws. Copies of the by-laws are in the magazine rack just inside the front door of the clubhouse. Ground rules and range regulations are posted at each range. You are responsible for your actions on the ranges, so take the time to learn the club rules and be sure to follow them.

If you have any questions on club rules, or feel you need one-on-one training, please contact an officer of the club, or one of the board of directors, who will help you out.

Remember - safety is your responsibility. Make it your top priority.







Ford TOUGH

President's Award.

2018 FORD

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Readers' Choice Readers' Choice

Choice

RON STINE

BARBER/STYLIST



Michael D. Gipe

5435 JONESTOWN RD. HARRISBURG, PA 17112 EMAIL: MGiper@verizon.net PA 9846

PHONE 545-6103 MOBILE 805-7161 FAX 545-0846

www.gipefloorandwallcovering.com



Joe Staudt

7050 Allentown Blvd. Suite 300

joe@staudtsgunshop.com Ph: 717-412-4138 Fax: 717-412-4289 staudtsgunshop.com

Harrisburg, PA 17112

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https://www.creativememories.com/user/psultz

10% of all sales through 12/31/18 will be donated to HHA's youth programs!

creative mem⇔ries

Pam Sultzaberger (717) 623-2464





THIS SPACE AVAILABLE FOR YOUR AD!

THIS SPACE AVAILABLE FOR YOUR AD!

CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter.

This service is open to members only.

The cost is \$15 per newsletter and should be business card size. It is recommended that the advertiser provide a pdf or jpg file of the ad they wish to run. If you're advertising something that you do not have a business card for, draft the ad yourself and send it to the club by email at

HHA@1935.com/castbiz.net">HHA@1935.com/castbiz.net.

HARRISBURG HUNTERS' AND ANGLERS' ASSN. 6611 HUNTERS RUN ROAD HARRISBURG, PA 17111

Return Service Requested

PRESORTED STANDARD U.S. POSTAGE PAID HARRISBURG, PA PERMIT NO. 38

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the buckets provided for spent brass.

This brass is recycled and all funds are used to help fund all of the club's growing youth programs. We recycle this brass in two ways. All brass not suitable for reloading is sold to a salvage company, and the good brass is sold to re-loaders in the membership at very good prices.

So, when at the ranges, please remember to support our youth programs and keep your ranges looking good by placing your spent brass in the brass buckets. Please do not place steel, aluminum, loaded cases or garbage in these buckets. Brass only!!

Thank you for your support of your club's youth programs.

CLUB SALE ITEMS

Elusive Wildlife Technologies XLR 250 Gun mounted light red LED \$129.00
Elusive Wildlife Technologies XLR 100 Scan light red LED \$89.00
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